# **Public Protection Sub-Committee**

Date Wednesday, 8th May, 2019

Time 2.00 pm

Venue Astley Room - Castle House

**Contact** Jayne Briscoe 742250

Members are asked to please be in attendance 30 minutes prior to the meeting to elect the Chair and

to review the reports



Castle House Barracks Road Newcastle-under-Lyme Staffordshire ST5 1BL

# **AGENDA**

## **PART 1- OPEN AGENDA**

#### 1 DECLARATIONS OF INTEREST

To receive declarations of interest from Members on items included in this agenda.

- 2 APOLOGIES
- 3 GUIDANCE NOTES (FOR INFORMATION)

(Pages 3 - 20)

- Procedure to be followed by Public Protection Committee.
- Natural Justice and Fairness.
- Human Rights Act.
- Guidelines Relating to the Relevance of Convictions.

#### 4 DISCLOSURE OF EXEMPT INFORMATION

To resolve that the public be excluded from the meeting during consideration of the following items of business because it is likely that there will be disclosure of exempt information as defined in paragraphs 1, 2 and 7 in Part 1 of Schedule 12A of the Local Government Act 1972.

5 LOCAL GOVERNMENT (MISCELLANEOUS PROVISIONS) ACT - (Pages 21 - 30) 1976

Driver - Mr EO

6 LOCAL GOVERNMENT (MISCELLANEOUS PROVISIONS) ACT - (Pages 31 - 40) 1976

Driver - Mr MA

7 LOCAL GOVERNMENT (MISCELLANEOUS PROVISIONS) ACT - (Pages 41 - 58) 1976

Driver – Mr NDWL

8 LOCAL GOVERNMENT (MISCELLANEOUS PROVISIONS) ACT - (Pages 59 - 86)

Driver - Mr PW

# 9 LOCAL GOVERNMENT (MISCELLANEOUS PROVISIONS) ACT - (Pages 87 - 94) 1976

Driver – Mr TM

## 10 URGENT BUSINESS

To consider any business which is urgent within the meaning of Section 100(B)4 of the Local Government Act.